

WV Office of Miners' Health, Safety & Training C. A. Phillips, Acting Director 1615 Washington Street East - Charleston, West Virginia - 25311-2126 Telephone 304-558-1425 - Fax 304-558-1282 www.wyminesafety.org

IN THE MATTER OF:

THE INVESTIGATION OF THE APRIL 5, 2010 MINE EXPLOSION AT UPPER BIG BRANCH MINE.

SUBPOENA

TO: Jim Aurednik

You are hereby COMMANDED, pursuant to W. Va. Code Section 22A-2-66(d), to appear and give testimony regarding the above referenced investigation on November 30, 2010 at 1:00 p.m. in classroom 121 at the Mine Academy located at 1301 Airport Road, Beaver, West Virginia 25813. The West Virginia Office of Miners' Health, Safety and Training, the Mine Safety and Health Administration, and the Governor's Independent Investigation Team will participate in the interview.

Given under my hand this 17th day of November, 2010.

(b) (7)(C)
C.A. Phillips, Acting Director

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Region Two • 881 Stewart St. • Welch, West Virginia 24801-2311 • Telephone 304-436-8421 • Fax 304-438-2100
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Region Four • 560 Industrial Dr. • Oak Hill, West Virginia 25801-8714 • Telephone 304-469-8100 • Fax 304-489-4059

## STATE OF WEST VIRGINIA Earl Ray Tomblin, Governor

WV Office of Miners' Health, Safety & Training C.A. Phillips, Acting Director

## AFFIDAVIT OF SERVICE

IN THE MATTER OF:

THE INVESTIGATION OF THE APRIL 5, 2010 MINE EXPLOSION AT UPPER BIG BRANCH MINE.

## STATE OF WEST VIRGINIA, COUNTY OF KANAWHA, to-wit:

- I, Robert J. MacDonald, being first duly sworn, do testify and aver as follows:
- 1. That I am a credible person over the age of 21 years.
- 2. That on the <u>20th</u> day of <u>November</u>, 2010. I personally served <u>Jim Aurednik</u>, with a <u>Subpoena</u> at (b) (7)(C)

Further your affiant says not.

(b)(7)(C)

Taken subscribed and sworn to by Robert J. MacDonald, this the Aday of \_\_\_\_\_\_\_, 2010.

My commission expires: July 9, 2017

(b) (7)(C)



EXHIBIT

EXH